



PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REORDER BY NUMBER 075AR

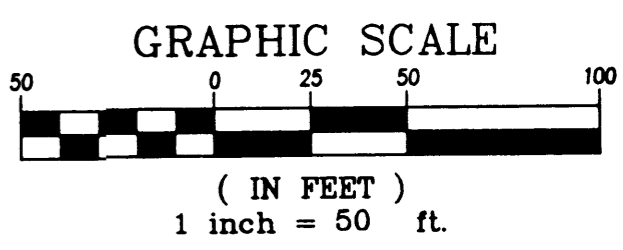
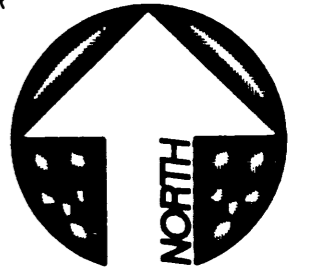
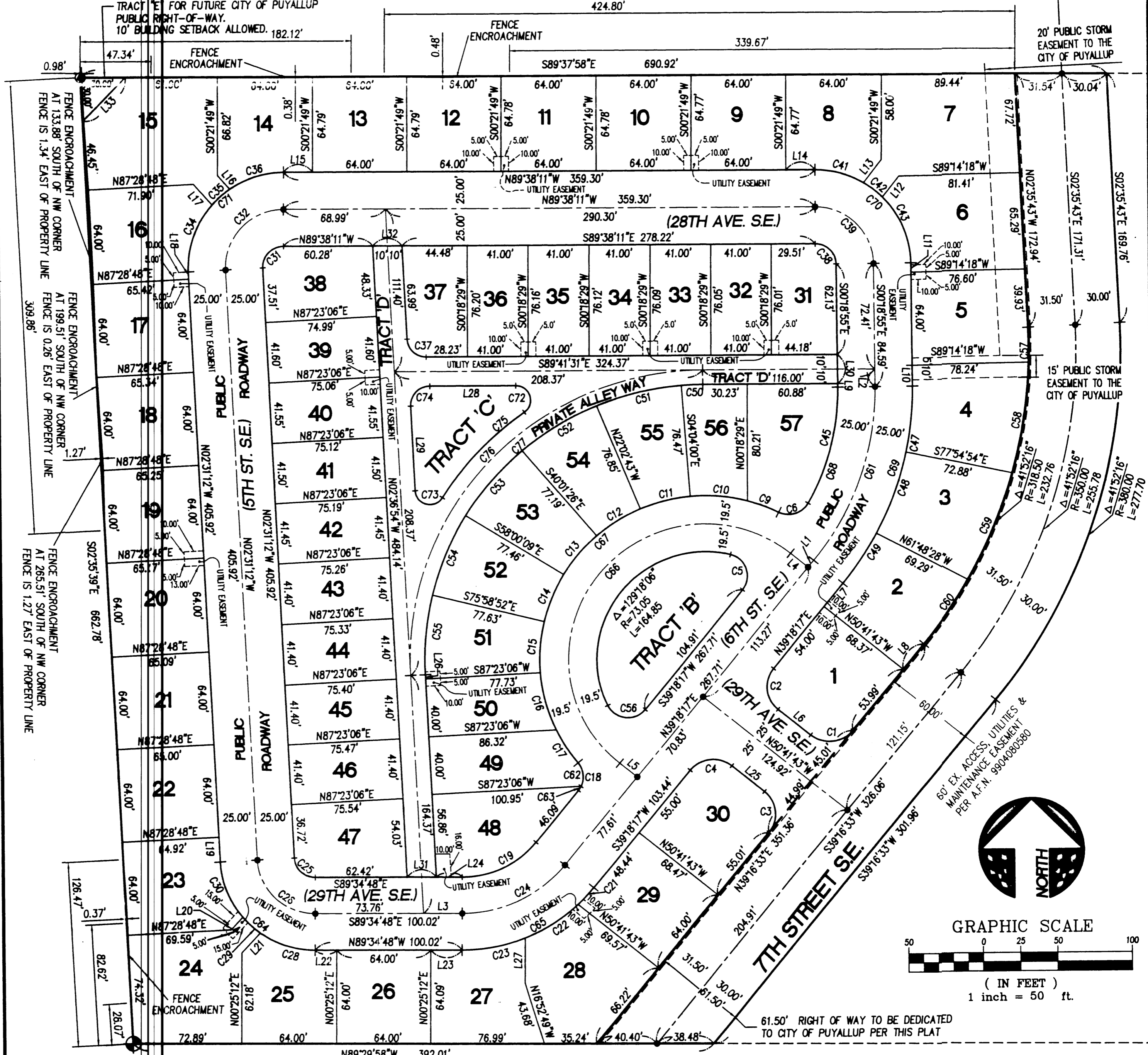
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# PUYALLUP DOWNS - DIVISION 3

SHEET 2 OF 3

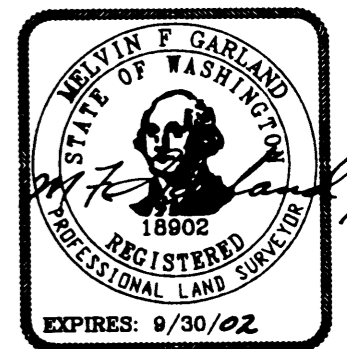
## A PORTION OF THE N.E. 1/4 AND THE S.E. 1/4 OF THE N.W. 1/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 4 EAST OF THE W.M., CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON



LINE	LENGTH	BEARING
L1	6.00	S39°18'17"W
L2	12.18	N00°18'55"W
L3	26.26	S89°34'48"E
L4	15.15	S50°41'43"E
L5	15.15	N50°41'43"W
L6	28.39	S50°41'43"E
L7	20.27	N39°18'17"E
L8	22.14	S39°16'33"W
L9	2.45	S00°18'55"E
L10	14.25	S00°19'51"E
L11	6.34	S00°16'48"E
L12	17.77	S37°56'08"W
L13	19.64	S37°56'08"W
L14	19.65	N89°38'11"W
L15	19.65	N89°38'11"W
L16	12.29	S41°15'01"E
L17	18.60	S41°15'01"E
L18	4.96	N02°31'12"W
L19	16.96	S02°31'12"E
L20	11.73	N42°57'49"E
L21	18.37	S42°57'49"W
L22	14.54	N89°34'48"W
L23	21.49	N89°34'48"W
L24	17.57	S89°34'48"E
L25	28.44	N50°41'43"W
L26	3.00	S02°36'54"E
L27	30.72	N06°25'12"E
L28	58.31	S89°41'31"E
L29	58.31	S02°36'54"E
L30	20.00	S00°18'55"E
L31	20.03	N89°34'48"E
L32	20.03	S89°38'11"E
L33	41.32	S43°3'12"W

CURVE	DELTA	RADIUS	LENGTH
C1	90°01'44"	20.00	31.43
C2	90°00'00"	20.00	31.42
C3	89°56'57"	20.00	31.40
C4	90°00'00"	20.00	31.42
C5	115°20'57"	15.00	30.20
C6	87°42'52"	15.00	22.96
C9	11°33'24"	111.55	22.50
C10	20°04'46"	111.55	39.09
C11	17°56'45"	111.55	34.94
C12	17°53'14"	111.55	34.82
C13	17°50'15"	111.55	34.73
C14	17°48'05"	111.55	34.66
C15	17°59'37"	111.55	35.03
C16	21°08'02"	111.55	41.14
C17	14°04'14"	111.55	27.39
C18	78°40'28"	15.00	20.60
C19	51°06'55"	64.00	57.10
C21	07°50'45"	114.00	15.61
C22	21°22'22"	114.00	42.52
C23	21°53'49"	114.00	43.57
C24	51°06'55"	89.00	79.40
C25	87°03'36"	14.00	21.27
C26	87°03'36"	39.00	59.26
C28	35°21'46"	64.00	39.50
C29	14°21'41"	64.00	16.04
C30	37°20'08"	64.00	41.70
C31	92°53'01"	14.00	22.70
C32	92°53'01"	39.00	63.22
C34	44°05'20"	64.00	49.25
C35	14°21'41"	64.00	16.04
C36	34°25'59"	64.00	38.46
C37	87°04'37"	13.00	19.76
C38	89°19'17"	14.00	21.83
C39	89°19'17"	39.00	60.80

CURVE	DELTA	RADIUS	LENGTH
C41	30°23'29"	64.00	33.95
C42	14°21'41"	64.00	16.04
C43	44°34'06"	64.00	49.78
C45	29°32'12"	161.00	83.00
C47	12°24'01"	211.00	45.67
C48	16°06'26"	211.00	59.32
C49	11°06'44"	211.00	40.92
C50	04°22'29"	188.00	14.35
C51	17°58'43"	188.00	58.99
C52	17°58'43"	188.00	58.99
C53	17°58'43"	188.00	58.99
C54	17°58'43"	188.00	58.99
C55	16°38'02"	188.00	54.58
C56	115°20'57"	15.00	30.20
C57	04°20'06"	318.50	24.10
C58	13°50'32"	318.50	76.95
C59	14°16'12"	318.50	79.32
C60	09°25'27"	318.50	52.39
C61	39°37'11"	186.00	128.62
C62	65°51'02"	15.00	17.24
C63	12°49'26"	15.00	3.36
C64	87°03'36"	64.00	97.25
C65	51°06'55"	114.00	101.70
C66	180°00'00"	92.05	289.17
C67	156°18'21"	111.55	304.30
C68	39°37'11"	161.00	111.33
C69	39°37'11"	211.00	145.91
C70	89°19'17"	64.00	99.77
C71	92°53'01"	64.00	103.75
C72	144°44'14"	10.00	25.26
C73	144°44'14"	10.00	25.26
C74	92°55'23"	13.00	21.08
C75	22°23'51"	208.00	81.31
C76	92°55'23"	198.00	321.12
C77	92°55'23"	188.00	304.90



**Apex Engineering**  
 2801 South 35th, Suite 200  
 Tacoma, Washington 98409-7479  
 (253) 473-4494 FAX: (253) 473-0599  
**JOB NO. 2831-3**

2000/11/22 5006

DRAWING NUMBER

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# PUYALLUP DOWNS DIV 3

## PUYALLUP DOWNS - DIVISION 3

SHEET 3 OF 3

A PORTION OF THE N.E. 1/4 AND THE S.E. 1/4 OF THE N.W. 1/4 OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 4 EAST OF THE W.M., CITY OF PUYALLUP, PIERCE COUNTY, WASHINGTON

### LEGAL DESCRIPTION

A PORTION OF GOVERNMENT LOT 3 IN THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 19 NORTH, RANGE 4 EAST OF THE W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 3 ALSO BEING THE NORTH QUARTER OF SAID SECTION 3; THENCE SOUTH 02 DEGREES 08'17" EAST ALONG THE NORTH-SOUTH CENTER OF SECTION LINE A DISTANCE OF 1,196.09 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 3; THENCE CONTINUING ALONG THE NORTH-SOUTH CENTER OF SECTION LINE SOUTH 02 DEGREES 08'40" EAST A DISTANCE OF 665.58 FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 3; THENCE NORTH 89 DEGREES 29'58" WEST ALONG THE SOUTH LINE OF SAID NORTH HALF A DISTANCE OF 916.24 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 29'58" WEST CONTINUING ALONG SAID SOUTH LINE A DISTANCE OF 392.01 FEET TO THE SOUTHWEST CORNER OF SAID NORTH HALF; THENCE NORTH 02 DEGREES 35'39" WEST ALONG THE WEST LINE OF SAID NORTH HALF A DISTANCE OF 662.78 FEET TO THE NORTHWEST CORNER OF SAID NORTH HALF, SAID POINT BEING THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 3; THENCE SOUTH 89 DEGREES 37'58" EAST ALONG SAID LINE A DISTANCE OF 690.92 FEET TO THE SOUTHEAST CORNER OF THE WEST 690.00 FEET OF SAID GOVERNMENT LOT 3; THENCE SOUTH 02 DEGREES 35'43" EAST PARALLEL WITH THE WEST LINE OF SAID GOVERNMENT LOT 3 A DISTANCE OF 169.76 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 41 DEGREES 52'16" WITH A RADIUS OF 380.00 FEET FOR AN ARC DISTANCE OF 277.70 FEET TO A POINT WHICH BEARS NORTH 39 DEGREES 16'33" EAST FROM THE TRUE POINT OF BEGINNING; THENCE SOUTH 39 DEGREES 16'33" WEST A DISTANCE OF 301.96 FEET TO THE TRUE POINT OF BEGINNING AND TERMINUS POINT OF THIS DESCRIPTION.

ALSO KNOWN AS PARCEL D OF SURVEY RECORDER UNDER AUDITOR'S FILE NO. 9902045001.

SITUATE IN THE CITY OF PUYALLUP, COUNTY OF PIERCE, STATE OF WASHINGTON.

### DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED PROPERTY DEDICATE THESE LOTS TO THE PURCHASERS THEREOF. WE DEDICATE THE ROADS (7TH STREET S.E., 6TH STREET S.E., 5TH STREET S.E., 28TH AVENUE S.E., AND 29TH AVENUE S.E.) AND TRACT E HEREIN, IN FEE SIMPLE AND THE EASEMENTS TO THE USE OF THE PUBLIC FOREVER AND HEREBY GRANT TO THE PUBLIC THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THESE LOTS IN THE ORIGINAL REASONABLE GRADING OF THE STREETS.

WE DEDICATE TO THE CITY OF PUYALLUP, ITS OFFICERS, EMPLOYEES, AGENTS, SUCCESSORS, ASSIGNS, CONTRACTORS, FOR THE USE OF THE PUBLIC, FOREVER, A PERPETUAL EASEMENT WITH A RIGHT OF IMMEDIATE ENTRY AND CONTINUED ACCESS FOR THE CONSTRUCTION, IMPROVEMENT, MAINTENANCE AND REPAIR OF SEWER PIPELINES, MANHOLES AND OTHER APPURTENANT SEWER STRUCTURES, DRY WELLS, OR UNDERGROUND DRAINAGE FACILITIES OVER, UNDER AND ACROSS THE EASEMENTS AND/OR PRIVATE ALLEY (TRACT D) SHOWN ON THE FACE OF THIS PLAT.

WE DEDICATE TO THE PUYALLUP DOWNS - DIV. 3 HOMEOWNERS ASSOCIATION, ITS OFFICERS, AGENTS, SUCCESSORS, ASSIGNS AND CONTRACTORS; TRACT 'B', 'C', AND 'D' FOR THE PURPOSE OF ALLEY ACCESS, OPEN SPACE AND COMMUNITY PARKS. THE PUYALLUP DOWNS - DIV. 3 HOMEOWNERS ASSOCIATIONS WILL HAVE THE RIGHT OF IMMEDIATE ENTRY AND USE OF THE ALLEY AND FACILITIES THEREON AND CONTINUED ACCESS FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF SAID TRACTS.

Michael R. Mastro  
Frontier Bank  
Pres

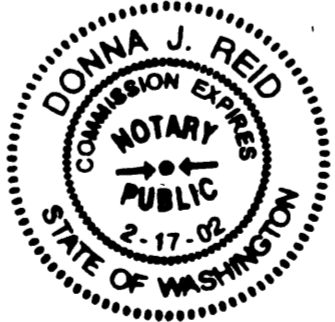
### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF PIERCE ) S.S.  
KING

ON THIS 17 DAY OF OCTOBER, 2000, BEFORE ME \_\_\_\_\_  
MICHAEL R. MASTRO  
TO ME KNOWN TO BE THE INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT HE SIGNED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Donna J. Reid  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT AUBURN



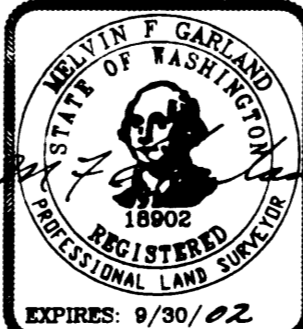
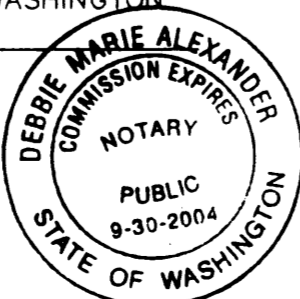
### ACKNOWLEDGMENT

STATE OF WASHINGTON )  
COUNTY OF PIERCE ) S.S.

ON THIS 22 DAY OF November, 2000 BEFORE ME PERSONALLY APPEARED  
Kathleen M. Hess  
TO ME KNOWN TO BE THE Vice President OF THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE HIS FREE AND VOLUNTARY ACT AND DEED, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Debbie Marie Alexander  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Puyallup



### COUNTY ASSESSOR / TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE HAVE BEEN FULLY PAID AND DISCHARGED.

Barbara Gorman 11-22-00  
ASSESSOR/TREASURER PIERCE COUNTY, WASHINGTON. DATE  
FN

### CITY TREASURER

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT ASSESSMENTS ON THE PROPERTY DESCRIBED HEREIN.

Julia Payne Reese  
CITY TREASURER, CITY OF PUYALLUP

### COMMUNITY DEVELOPMENT

APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF PUYALLUP THIS 7th DAY OF November 2000

Norm C. Tiller  
COMMUNITY DEVELOPMENT DIRECTOR

### CITY ENGINEER

EXAMINED AND APPROVED THIS 3 DAY OF November 2000

Thomas Heinke  
CITY ENGINEER, CITY OF PUYALLUP

### CITY ATTORNEY

APPROVED AS TO FORM THIS 8 DAY OF November 2000

Scott Cullis  
ATTORNEY FOR THE CITY OF PUYALLUP

### CITY COUNCIL

APPROVED BY THE CITY COUNCIL OF THE CITY OF PUYALLUP THIS 20th DAY OF November 2000

Donna E. Mauer Barbara Gorman  
MAYOR ATTEST

### AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 22nd DAY OF November 2000 AT 2 MINUTES PAST 4:00 P.M.  
RECORDS OF THE PIERCE COUNTY AUDITOR.  
RECORDING NUMBER 2000 11225006

Cathy Beasall-Jipet  
PIERCE COUNTY AUDITOR  
FEE 64.50  
BY M. Metzger

25831-379.DWG  
REF-PROJ/25831-3

**Apex** Engineering  
2801 South 35th, Suite 200  
Tacoma, Washington 98409-7479  
(253) 473-4494 FAX: (253) 473-0599  
JOB NO. 25831-3

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